## UNIVERSITY RESEARCH/CREATIVE AWARD (URCA) APPLICATION

| WSU PROP #:                               | Date: Amount   | Requested:                                |  |
|---|--|---|--|
| Name:                                     | myWSU#:  | Date Joined WSU:                          |  |
| Rank/Title:                               | Department/College:  |   |  |
| Project Title:                            |  |   |  |
| Project Period From:                      | To:  |   |  |
| Check here if teaching                    | ng in the Summer   |   |  |
| proposal budget. Pls whose research/world | ncludes any of the items listed below. The c<br>k generates radioactive/hazardous waste sh<br>zardous waste disposal (either grant funds c | ould ensure that funds are available      |  |
| Human Subjects                            | Biological Materials   | Infectious Agents                         |  |
| Animal Subjects                           | Clinical Trials  | Proprietary Information                   |  |
| Hazardous Chemicals / Waste               | Medical Devices / Drugs  | Foreign Nationals                         |  |
| _   | _  | _   |  |
| HIPAA / PHI / PII*                        | Subrecipients  | Foreign Travel                            |  |
| ITAR / CUI*                               | Independent Contractors  | Foreign Shipping                          |  |
| FERPA                                     |  |   |  |
| Prior to award setup, you must have appr  | oval from any applicable committees (i.e. IR   | B/IACUC/IBC), a current COI disclosure on |  |

file, and have completed any required training in CITI including "Externally Funded Researchers" (Responsible Conduct of Research).

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Prior URCA, M URPA, ARCS or PCSI Grants: You must include a copy of your most recent Final Report with your application.

| Fiscal Year   | Amount           | Type (URCA, MURPA, ARCS, PCSI)                            | Did this internal award lead provide the name of the exte |                      | If so, please award amount . |  |
|---|------------------|---|---|----------------------|------------------------------|--|
| If you have ro  |                  | al internal awards, please<br>( applicationIRUP.          | add them to the Supplement                                | al Internal Awards p | age and IVWE                 |  |
| Final F   | Report(s) Filed: | Yes   | No  |                      |                              |  |
|   | s, performances  | ative Work and resulting t<br>, grant applications, etc.) | rom the last three URCA/MUR                               | PPA/ARCS/PSCI (e.g   | papers, books,               |  |
| Creative Wor  | k:               |   |   |                      |                              |  |
|   |                  |   |   |                      |                              |  |
|   |                  | ***FORM WILL LOC  | CK ONCE APPLICANT SIGNS**                                 |                      |                              |  |
| Applicant Sig   | nature:          |   |   | Date:                |                              |  |
| By signing this page, you are endorsing the project for consideration by the Faculty Support Committee. |                  |   |   |                      |                              |  |
| CHAIRPERS   | SON:             |   |   | DATE:                |                              |  |
| DEAN:   |                  |   |   | DATE:                |                              |  |

ELECTRONIC APPLICATIONS MUST BE SUBMITTED TO PROPOSALS@WICHITA.EDU\_AS ONE PDF DOCUMENT.

HARDCOPY APPLICATIONS MUST BE SUBMITTED TO THE OFFICE OF RESEARCH, - \$ 5 ' , 1 ( + \$ / / 2 5 CAMPUS BOX 7, AS ONE SINGLE-S IDED DOCUMENT.

APPLICATIONS MUST BE RECEIVED NO LATER THAN 5:00 PM ON THE DUE DATE.

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